

***Lord, As Churches, Teach Us to Pray!***

**Friday**

12:30 PM – Registration / Check-in

1:00 PM Session 1 – *Becoming a House of Prayer* with Rev. Fred Hartley

3 PM – Break

3:30 PM Session 2 – *The Flame* with Rev. Fred Hartley

5:00 PM – Dinner with GAP Groups\* *(dinner provided)*

6:30 PM Session 3 – *Flame Holders* with Rev. Jon Mitchell

 Worship & Communion

**Saturday**

8:30 AM – Light Breakfast

9 AM Session 4 – *Ministering to the Lord* with Rev. Jon Mitchell

10:30 AM – Break

11:00 AM Session 5 – *Exercising Authority in Prayer* with Rev. Fred Hartley

12 PM – Lunch with GAP Groups\* *(lunch provided)*

1:30 PM Session 6 – *The Upper Room Defined* with Rev. Fred Hartley

2:45 PM – Break

3:00 PM – Prayer & Impartation

4:00 PM – Close

*\*GAP stands for "Growth, Accountability and Prayer." Upon registration you are placed in a group according to gender. Each group has a leader who helps facilitate the discussion and prayer time. This will be a special time of personal ministry.*



***Lord, As Churches, Teach Us to Pray!***

**Friday**

12:30 PM – Registration / Check-in

1:00 PM Session 1 – *Becoming a House of Prayer* with Rev. Fred Hartley

3 PM – Break

3:30 PM Session 2 – *The Flame* with Rev. Fred Hartley

5:00 PM – Dinner with GAP Groups\* *(dinner provided)*

6:30 PM Session 3 – *Flame Holders* with Rev. Jon Mitchell

 Worship & Communion

**Saturday**

8:30 AM – Light Breakfast

9 AM Session 4 – *Ministering to the Lord* with Rev. Jon Mitchell

10:30 AM – Break

11:00 AM Session 5 – *Exercising Authority in Prayer* with Rev. Fred Hartley

12 PM – Lunch with GAP Groups\* *(lunch provided)*

1:30 PM Session 6 – *The Upper Room Defined* with Rev. Fred Hartley

2:45 PM – Break

3:00 PM – Prayer & Impartation

4:00 PM – Close

*\*GAP stands for "Growth, Accountability and Prayer." Upon registration you are placed in a group according to gender. Each group has a leader who helps facilitate the discussion and prayer time. This will be a special time of personal ministry.*

|  |
| --- |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |

***Notes:***

|  |
| --- |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |

***Notes:***